

CONSTRUCTION NOTES #

GRADING & DRAINAGE:

- SAWCUT EXISTING PAVEMENT TO NEAT EDGE AND REMOVE ASPHALT WITHIN AREA OF NEW CONSTRUCTION. WORK WITHIN THE RIGHT OF WAY OF THOMAS ROAD REQUIRES A PERMIT FROM M.C.D.O.T.
- CONSTRUCT NEW 2" A.C. (D 1/2) ON 5" A.B.C. PAVEMENT ON PREPARED SUBGRADE.
- CONSTRUCT NEW 3" A.C. (C 3/4) ON 6" A.B.C. PAVEMENT ON PREPARED SUBGRADE.
- CONSTRUCT 6" HIGH SINGLE CURB PER MAG STD. DET. 222, TYPE "A".
- CONSTRUCT NEW 4" THICK SIDEWALK WITH 6" WIDE BY 12" DEEP TURN DOWN CURB ADJACENT TO PAVEMENT.
- CONSTRUCT NEW CONCRETE VALLEY GUTTER PER MAG STD. DET. 240.
- CONSTRUCT NEW 4" THICK SIDEWALK PER MAG STD. DET. 230.
- CONSTRUCT SIDEWALK RAMP WITH MAXIMUM LONGITUDINAL SLOPE OF 1 IN 12 AND MAXIMUM CROSS SLOPE OF 1 IN 50.
- GRADE AT 4:1 SLOPE TO EXISTING GROUND.
- CONSTRUCT CURB TERMINATION PER MAG STD. DET. 222.
- CONSTRUCT ASPHALT PAVEMENT EDGE PER MAG STD. DET. 201, TYPE "A".
- CONSTRUCT 3 FOOT WIDE CURB OPENING FOR DRAINAGE.



REVISIONS:

- 1
- 2
- 3

PLAN NAME

GRADING &
DRAINAGE PLAN

ENGINEER INFORMATION

ATHERTON ENGINEERING, INC.
1203 E. MEADOWBROOK AVE.
PHOENIX, ARIZONA 85014
PHONE: (602) 279-7331 FAX: (602) 230-1908

COB PERMITTING
APPROVED SEAL

COB ENGINEERING
APPROVED SEAL

AS-BUILT SEAL

DESIGN SEAL



ORIGINAL PLAN DATE

06-30-2016

LATEST REVISION DATE

06-30-2016

PROJECT NUMBER

30-15119-00

SHEET NUMBER

SHEET 5 OF 22

C1.4

COB PLAN TRACKING #

ENG 16-

COB PERMIT #

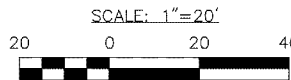
ENG 16-

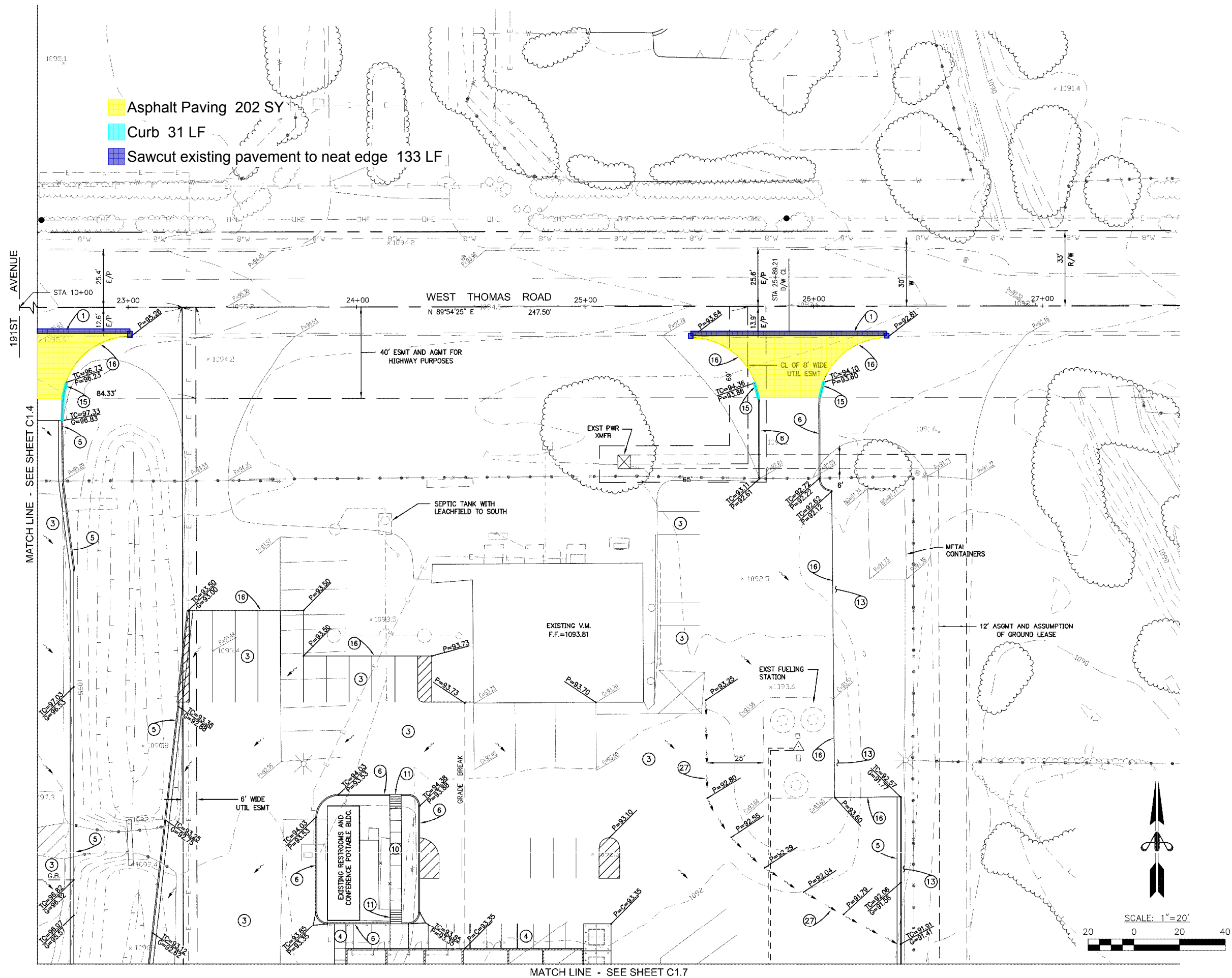
MATCH LINE - SEE SHEET C1.5

MATCH LINE - SEE SHEET C1.6

- Asphalt Paving 222 SY
- Curb 22 LF
- Sawcut existing pavement to neat edge 138 LF

191ST AVENUE





CONSTRUCTION NOTES (#)

CONSTRUCTION NOTES #

- WATER
- W2 INSTALL 1" SERVICE AND METER PER ARIZONA WATER COMPANY STD DETAIL E-9-11-1 FOR IRRIGATION.
- W26 INSTALL 1-1" REDUCED PRESSURE PRINCIPLE BACKFLOW ASSEMBLY PER CITY OF BUCKEYE STANDARD DETAIL 31353 AND BACKFLOW PREVENTION ENCLOSURE PER DETAIL 31358.
- W27 SAWCUT TO A NEAT EDGE, 2-FOOT MINIMUM, REMOVE A.C. PAVEMENT. CONSTRUCT TRENCH BACKFILL AND AC SURFACE REPLACEMENT PER MAG STD DETAIL 200-1 AND 200-2.
- FIRE LINE:
- F2 INSTALL 8" X 8" TAPPING SLEEVE AND 8" VALVE PER ARIZONA WATER COMPANY DETAILS E-9-3-1 AND E-9-2-1.
- F3 INSTALL 8" D.I.P. (CLASS 350) FIRE LINE. FIRE LINE SHALL HAVE A MINIMUM OF 36 INCHES OF COVER. TRENCH, BACKFILL AND MARKER TAPE PER DETAIL SHOWN ON SHEET C1.3.
- F4 SAWCUT TO A NEAT EDGE, 2-FOOT MINIMUM, REMOVE A.C. PAVEMENT. CONSTRUCT TRENCH BACKFILL AND AC SURFACE REPLACEMENT PER MAG STD DETAIL 200-1 AND 200-2.
- F5 INSTALL 8" PVC (C-900, CLASS 150) FIRE LINE. FIRE LINE SHALL HAVE A MINIMUM OF 36 INCHES OF COVER. TRENCH, BACKFILL AND MARKER TAPE PER DETAIL SHOWN ON SHEET C1.3.
- F6 INSTALL 8" REDUCED PRESSURE PRINCIPLE DETECTOR WITH BYPASS METER ASSEMBLY FOR FIRE LINE SERVICES PER ARIZONA WATER COMPANY STD DETAIL E-9-13-2.



REVISIONS:

- 1
- 2
- 3

PLAN NAME

WATER & FIRE PLAN

ENGINEER INFORMATION
ATHERTON ENGINEERING, INC.
1203 E. MEADOWBROOK AVE.
PHOENIX, ARIZONA 85014
PHONE: (602) 279-7331 FAX: (602) 230-1908

COB PERMITTING APPROVED SEAL

COB ENGINEERING APPROVED SEAL

AS-BUILT SEAL

DESIGN SEAL



ORIGINAL PLAN DATE

06-30-2016

PROJECT NUMBER

30-15119-00

LATEST REVISION DATE

SHEET NUMBER

SHEET 19 OF 22

C3.1

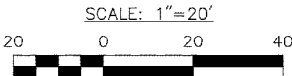
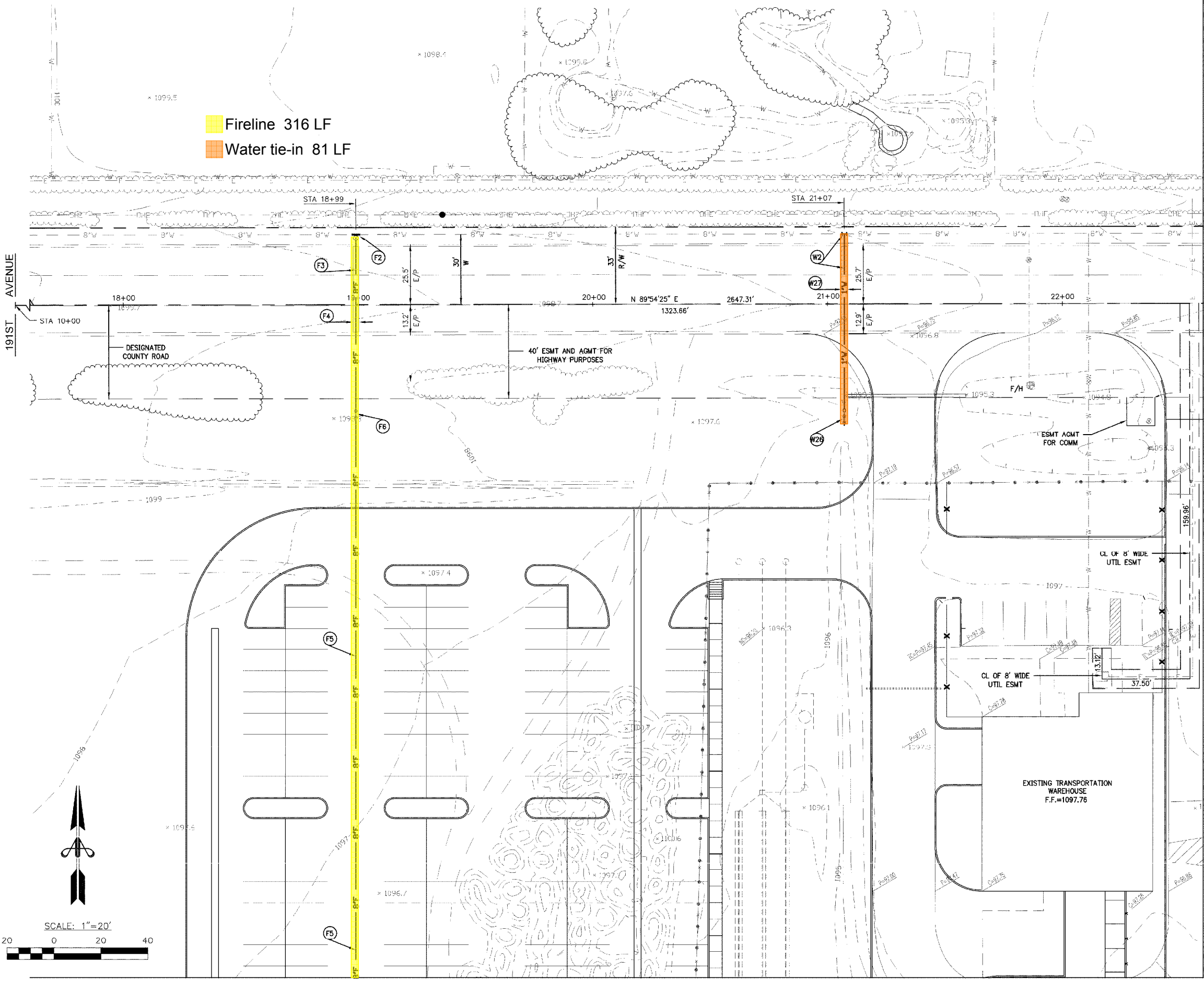
SUBMITTAL:

COB PLAN TRACKING #

COB PERMIT #

ENG 16-

ENG 16-



MATCH LINE - SEE SHEET C3.3

MATCH LINE - SEE SHEET C3.2

CONSTRUCTION NOTES #

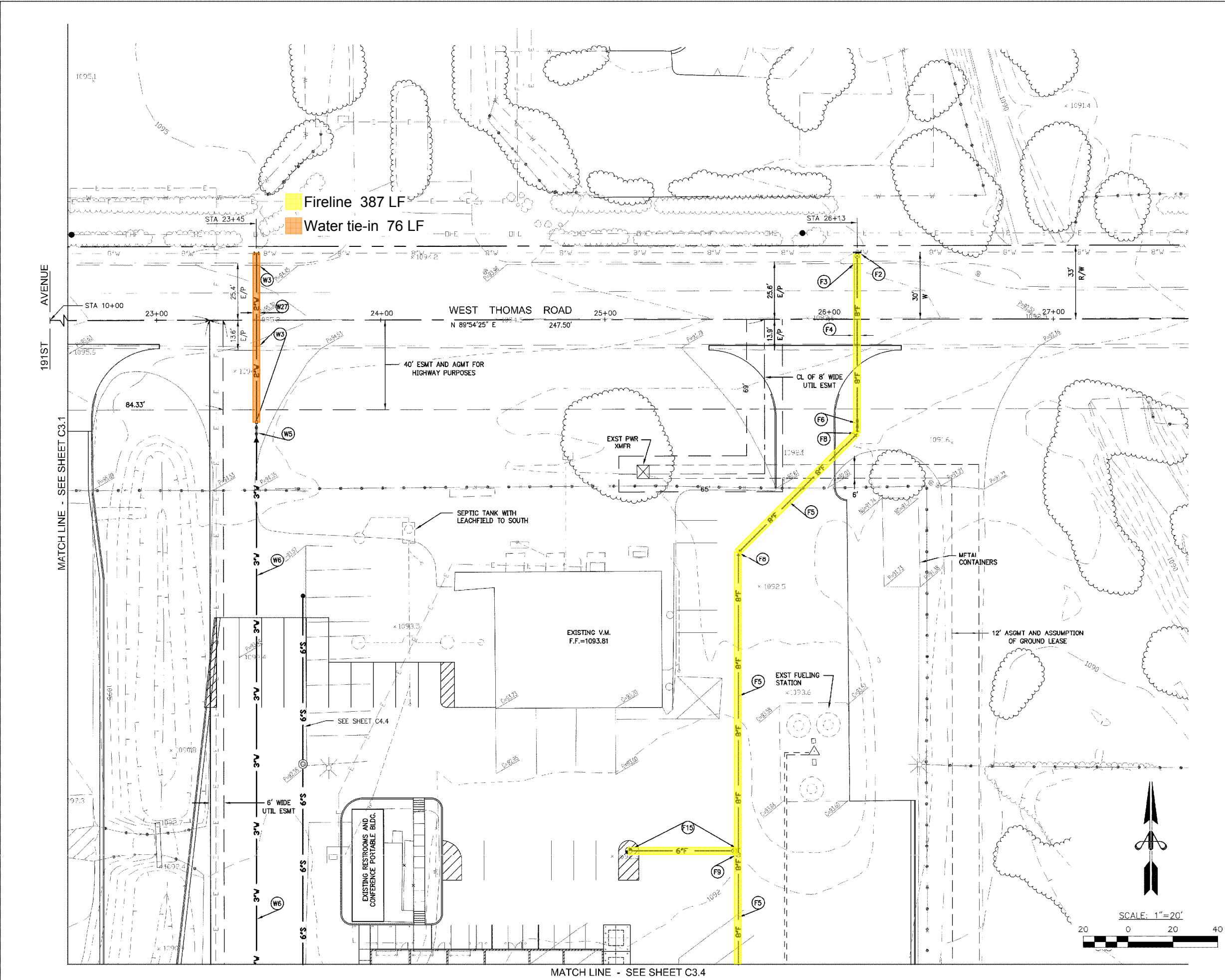
- WATER
- W3 INSTALL 2" SERVICE AND METER PER ARIZONA WATER COMPANY STD DETAIL E-9-11-1 FOR DOMESTIC WATER.
- W5 INSTALL 1-2" REDUCED PRESSURE PRINCIPLE BACKFLOW ASSEMBLY PER CITY OF BUCKEYE STANDARD DETAIL 31353 AND BACKFLOW PREVENTION ENCLOSURE PER DETAIL 31358.
- W6 INSTALL 3" PVC (SDR-26) GASKETED WATER LINE. WATER LINE SHALL HAVE A MINIMUM COVER OF 36-INCHES. TRENCH, BACKFILL AND MARKER TAPE PER DETAIL SHOWN ON SHEET C1.3.
- W27 SAWCUT TO A NEAT EDGE, 2-FOOT MINIMUM, REMOVE A.C. PAVEMENT. CONSTRUCT TRENCH BACKFILL AND AC SURFACE REPLACEMENT PER MAG STD DETAIL 200-1 AND 200-2.
- FIRE LINE:
- F2 INSTALL 8" X 8" TAPPING SLEEVE AND 8" VALVE PER ARIZONA WATER COMPANY DETAILS E-9-3-1 AND E-9-2-1.
- F3 INSTALL 8" D.I.P. (CLASS 350) FIRE LINE. FIRE LINE SHALL HAVE A MINIMUM OF 36 INCHES OF COVER. TRENCH, BACKFILL AND MARKER TAPE PER DETAIL SHOWN ON SHEET C1.3.
- F4 SAWCUT TO A NEAT EDGE, 2-FOOT MINIMUM, REMOVE A.C. PAVEMENT. CONSTRUCT TRENCH BACKFILL AND AC SURFACE REPLACEMENT PER MAG STD DETAIL 200-1 AND 200-2.
- F5 INSTALL 8" PVC (C-900, CLASS 150) FIRE LINE. FIRE LINE SHALL HAVE A MINIMUM OF 36 INCHES OF COVER. TRENCH, BACKFILL AND MARKER TAPE PER DETAIL SHOWN ON SHEET C1.3.
- F6 INSTALL 8" REDUCED PRESSURE PRINCIPLE DETECTOR WITH BYPASS METER ASSEMBLY FOR FIRE LINE SERVICES PER ARIZONA WATER COMPANY STD DETAIL E-9-13-2.
- F8 INSTALL 8" - 45 DEGREE BEND WITH MEG-A-LUG RESTRAINED JOINTS OR CONCRETE THRUST BLOCKING PER MAG STD. DET. 380 AND NFPA 24.
- F9 INSTALL 8" VALVE, BOX AND COVER PER MAG STD. DET. 391-1, TYPE "A". CONSTRUCT CONCRETE THRUST BLOCKING PER MAG STD. DET. 380 AND NFPA 24.
- F15 INSTALL 8" X 6" TEE, 6" VALVE, BOX AND COVER PER MAG STD. DET. 391-1, TYPE "A". CONSTRUCT CONCRETE THRUST BLOCKING PER MAG STD. DET. 380 AND NFPA 24. INSTALL FIRE HYDRANT COMPLETE PER MAG STD. DET. 360 AND CITY OF BUCKEYE STD. DETAILS 31412 AND 31414.



1
2
3
PLAN NAME

WATER & FIRE PLAN

ENGINEER INFORMATION ATHERTON ENGINEERING, INC. 1203 E. MEADOWBROOK AVE. PHOENIX, ARIZONA 85014 PHONE: (602) 279-7331 FAX: (602) 230-1908		SUBMITTAL:	COB PERMIT #
COB PERMITTING APPROVED SEAL	COB ENGINEERING APPROVED SEAL		
AS-BUILT SEAL	DESIGN SEAL 	COB PLAN TRACKING #	ENG 16-
ORIGINAL PLAN DATE 06-30-2016	LATEST REVISION DATE		
PROJECT NUMBER 15119-00	SHEET NUMBER SHEET 20 OF 22	C3.2	



MATCH LINE - SEE SHEET C3.1

CONSTRUCTION NOTES #

- WATER
- W1 FOR CONTINUATION AT BUILDING AND BUILDING SHUT-OFF VALVE, SEE PLUMBING PLANS.
- W6 INSTALL 3" PVC (SDR-26) GASKETED WATER LINE. WATER LINE SHALL HAVE A MINIMUM COVER OF 36-INCHES. TRENCH, BACKFILL AND MARKER TAPE PER DETAIL SHOWN ON SHEET C1.3.
- W10 INSTALL 2" PVC (SCHEDULE 40) WATER LINE. WATER LINE SHALL HAVE A MINIMUM COVER OF 18-INCHES.
- W12 INSTALL 3" X 2-1/2" REDUCER AND 2-1/2" VALVE, BOX AND COVER PER MAG STD. DET. 391-1, TYPE "A".
- W13 INSTALL 2-1/2" PVC (SCHEDULE 40) WATER LINE. WATER LINE SHALL HAVE A MINIMUM COVER OF 18-INCHES.
- W17 INSTALL 3" X 2" TEE AND 2" VALVE, BOX AND COVER PER MAG STD. DET. 391-1, TYPE "A".
- FIRE LINE:
- F1 FOR CONTINUATION AT BUILDING AND APPROVED VERTICAL CHECK VALVE IN RISER; SEE FIRE PROTECTION PLANS BY OTHERS. CONTRACTOR TO COORDINATE LOCATION OF INSPECTION TEST PORT(S). CONSTRUCT 4' X 4' X 4" CONCRETE PAD ADJACENT TO INSPECTION TEST PORT(S) THAT ARE NOT ADJACENT TO SIDEWALK. PROVIDE POSITIVE DRAINAGE AWAY FROM BUILDING.
- F5 INSTALL 8" PVC (C-900, CLASS 150) FIRE LINE. FIRE LINE SHALL HAVE A MINIMUM OF 36 INCHES OF COVER. TRENCH, BACKFILL AND MARKER TAPE PER DETAIL SHOWN ON SHEET C1.3.
- F7 INSTALL 8" X 8" TEE; 8" X 6" REDUCER AND 1-6" VALVES, BOXES AND COVERS PER MAG STD. DET. 391-1, TYPE "A". CONSTRUCT CONCRETE THRUST BLOCKING PER MAG STD. DET. 380 AND NFPA 24.
- F8 INSTALL 8" - 45 DEGREE BEND WITH MEG-A-LUG RESTRAINED JOINTS OR CONCRETE THRUST BLOCKING PER MAG STD. DET. 380 AND NFPA 24.
- F9 INSTALL 8" VALVE, BOX AND COVER PER MAG STD. DET. 391-1, TYPE "A". CONSTRUCT CONCRETE THRUST BLOCKING PER MAG STD. DET. 380 AND NFPA 24.
- F12 INSTALL 6" D.I.P. (CLASS 350) FIRE LINE. FIRE LINE SHALL HAVE A MINIMUM OF 36 INCHES OF COVER. TRENCH, BACKFILL AND MARKER TAPE PER DETAIL SHOWN ON SHEET C1.3.
- F13 INSTALL 4" D.I.P. (CLASS 350) FIRE LINE. FIRE LINE SHALL HAVE A MINIMUM OF 36 INCHES OF COVER. TRENCH, BACKFILL AND MARKER TAPE PER DETAIL SHOWN ON SHEET C1.3.
- F14 CONSTRUCT REMOTE FIRE DEPARTMENT CONNECTION PER CITY OF BUCKEYE STANDARD DETAILS 31435 AND 31456. FOR CONTINUATION AT BUILDING, SEE FIRE PROTECTION PLANS BY OTHERS.
- F15 INSTALL 8" X 6" TEE, 6" VALVE, BOX AND COVER PER MAG STD. DET. 391-1, TYPE "A". CONSTRUCT CONCRETE THRUST BLOCKING PER MAG STD. DET. 380 AND NFPA 24. INSTALL FIRE HYDRANT COMPLETE PER MAG STD. DET. 360 AND CITY OF BUCKEYE STD. DETS 31412 AND 31414.
- F16 INSTALL 8" X 6" TEE, 6" VALVE, BOX AND COVER PER MAG STD. DET. 391-1, TYPE "A". CONSTRUCT CONCRETE THRUST BLOCKING PER MAG STD. DET. 380 AND NFPA 24.
- F18 INSTALL 4" - 45 DEGREE BEND WITH MEG-A-LUG RESTRAINED JOINTS OR CONCRETE THRUST BLOCKING PER MAG STD. DET. 380 AND NFPA 24.

REVISIONS:

- 1
- 2
- 3

PLAN NAME

WATER & FIRE PLAN

ENGINEER INFORMATION
ATHERTON ENGINEERING, INC.
1203 E. MEADOWBROOK AVE.
PHOENIX, ARIZONA 85014
PHONE: (602) 279-7331 FAX: (602) 230-1908

COB PERMITTING APPROVED SEAL

COB ENGINEERING APPROVED SEAL

AS-BUILT SEAL

DESIGN SEAL

11045
ROBERT B. ATHERTON
ARIZONA, U.S.A.
EXPIRES 3/31/17

ORIGINAL PLAN DATE
06-30-2016

LATEST REVISION DATE

PROJECT NUMBER
30-15119-00

SHEET NUMBER
SHEET 21 OF 22

SUBMITTAL:

COB PLAN TRACKING #

ENG 16-

COB PERMIT #

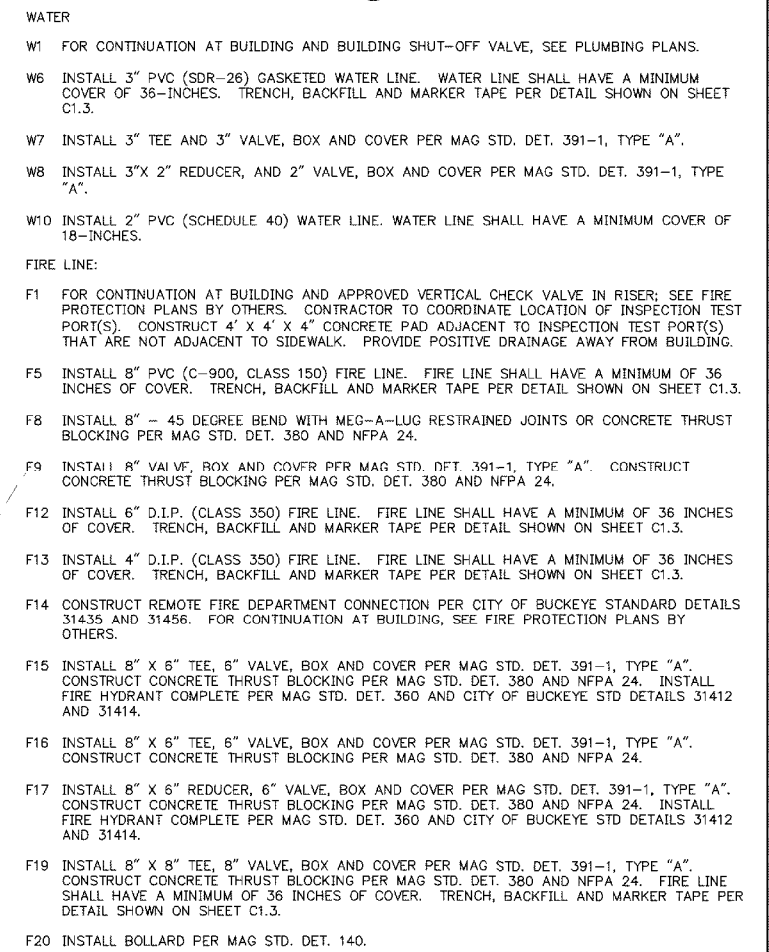
ENG 16-

Fireline 745 LF

MATCH LINE - SEE SHEET C3.4

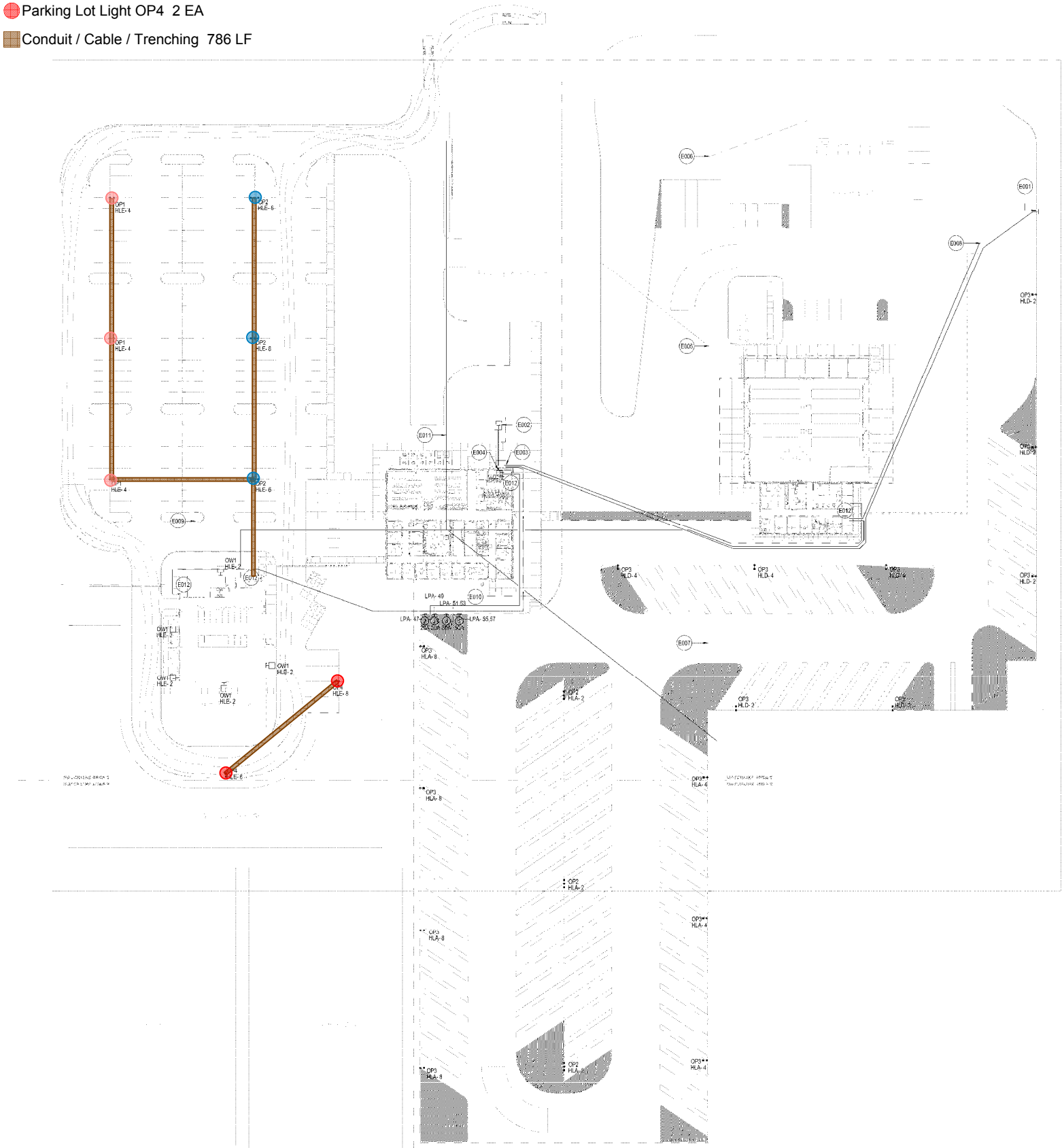
SCALE: 1"=20'





REVISIONS:	
1	
2	
3	
PLAN NAME	
WATER & FIRE PLAN	
ENGINEER INFORMATION	
ATHERTON ENGINEERING, INC. 1203 E. MEADOWBROOK AVE. PHOENIX, ARIZONA 85014 PHONE: (602) 279-7331 FAX: (602) 230-1908	
COB PERMITTING APPROVED SEAL	COB ENGINEERING APPROVED SEAL
AS-BUILT SEAL	DESIGN SEAL
ORIGINAL PLAN DATE 06-30-2016	LATEST REVISION DATE
PROJECT NUMBER 30-15119-00	SHEET NUMBER SHEET 22 OF 22
SUBMITTAL: COB PLAN TRACKING # ENG 16- COB PERMIT # ENG 16-	

- Parking Lot Light OP1 3 EA
- Parking Lot Light OP2 3 EA
- Parking Lot Light OP4 2 EA
- Conduit / Cable / Trenching 786 LF



POWER PLAN - BLDG 'A'
SCALE: 1" = 40'-0"

LEGEND NOTES

- E001 STUB (1) 2" CONDUIT FOR POWER AND (1) 1/2" CONDUIT TO DATA FOR FUEL PUMPS AND FUTURE PUMPS.
- E002 PAD MOUNTED UTILITY TRANSFORMER PROVIDED BY AFS.
- E003 SERVICE ENTRANCE SECTION WITH UTILITY METER.
- E004 ROUTE ALL CONDUITS UNDER STRUCTURAL SLAB INTO ELECTRICAL ROOM. COORDINATE DEPTH WITH STRUCTURAL PLANS.
- E005 EXISTING DATA DISTRIBUTION POINT.
- E006 EXISTING DATA CABLES TO BARN APPROXIMATE 18" BELOW FINISH GRADE DIRECT BURIAL.
- E007 EXISTING DATA CABLES TO WTOL APPROXIMATE 18" BELOW FINISH GRADE.
- E008 EXISTING STUB CONDUITS FOR FUTURE PUMPS. PROVIDE (2) 2" CONDUITS FROM BUILDING D IDF ROOM.
- E010 PROVIDE (2) 2" CONDUITS FOR POWER PEDISTAL FOR BACK UP FREEZER TRUCK. COORDINATE WITH OWNER FOR FINAL LOCATION.
- E011 PROVIDE (1) 1/2" CONDUIT FROM BUILDING D IDF ROOM TO THE OLD BUS BARN FOR DATA.
- E012 UNDERGROUND CONDUITS MUST BE SEALED AT ENTRANCE TO BUILDING PER NEC 225.27.



18821 W Thomas Rd
Litchfield Park, AZ 85340

ELECTRICAL SITE PLAN
LITCHFIELD ELEMENTARY SCHOOL DISTRICT #79
SUPPORT SERVICES FACILITIES

E0.2
30.15.17.03.00
01/16/16
Revision

LEGEND NOTES

- 1. FIRE HYDRANT
- 2. FIRE RISER
- 3. BUILDING IDENTIFICATION LETTERS - MOUNTED IN VISIBLE LOCATIONS ON ABOVE ENTRY DOORS. SEE ARCH. BUILDING ELEVATIONS
- 4. FDC. SEE CIVIL PLANS
- 5. FIRE LANE / DRIVE AREA (HATCHED ZONE)
- 6. ROUTE OF BUILDING EGRESS. EXIT DISCHARGE AREA. (DASHED LINE)
- 7. FIRE LANE SIGN AS PER MUNICIPAL STANDARDS

GENERAL NOTES

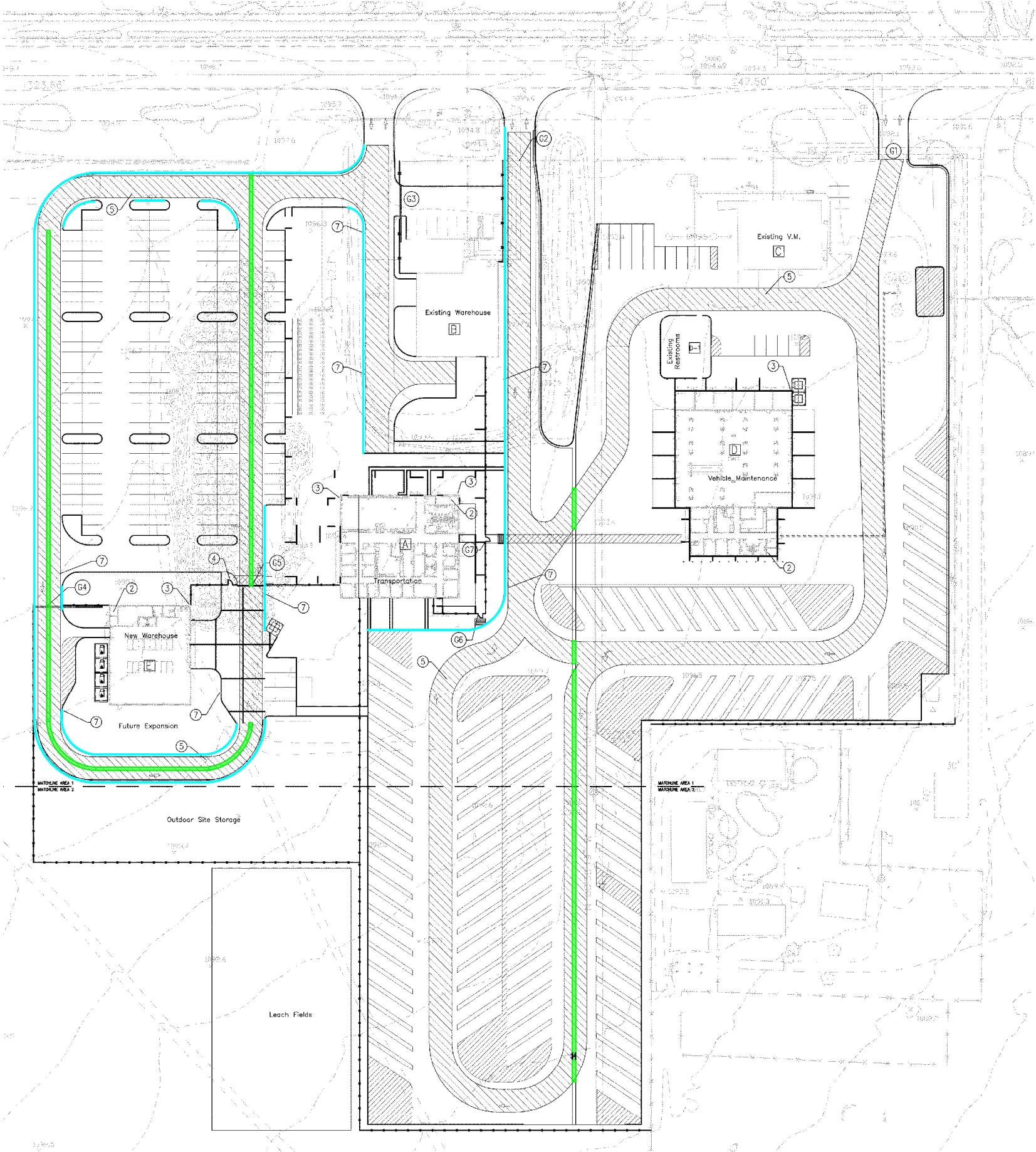
- 1. COMPLY WITH: 2006 IRC SECTION 1024.6 "UNOBSTRUCTED"

GATE SCHEDULE						
GATE	TYPE	KNOX EQT.	MANUAL/ AUTOMATIC	PANIC HARD- WARE	HARD- WARE	DETAIL
G1	EXISTING CHAIN LINK GATE TO REMAIN	-	MANUAL	NO	XX	
G2	EXISTING CHAIN LINK GATE TO REMAIN	BOX	MANUAL	NO		
G3	CHAIN LINK VEHICLE ROLLING GATE 24'x8' SINGLE GATE	NONE	MANUAL	NO		
G4	CHAIN LINK VEHICLE ROLLING GATE 24'x8' SINGLE GATE	PADLOCK	MANUAL	NO		32/AS2.1
G5	CHAIN LINK VEHICLE ROLLING GATE 24'x8' SINGLE GATE	PADLOCK	MANUAL	NO		32/AS2.1
G6	CHAIN-LINK PEDESTRIAN GATE. 4'x8' SINGLE GATE	NONE	MANUAL	NO		32/AS2.1
G7	CHAIN-LINK PEDESTRIAN GATE. 4'x8' SINGLE GATE	NONE	MANUAL	NO		32/AS2.1

BUILDING IDENTIFICATION LETTERS

REFER TO ARCHITECTURAL PLANS FOR SIGN
DIMENSIONS, MATERIALS, MOUNTING LOCATIONS AND
MOUNTING DETAIL.

- Valley Gutter 1,452 LF
- Curb 2,257 LF



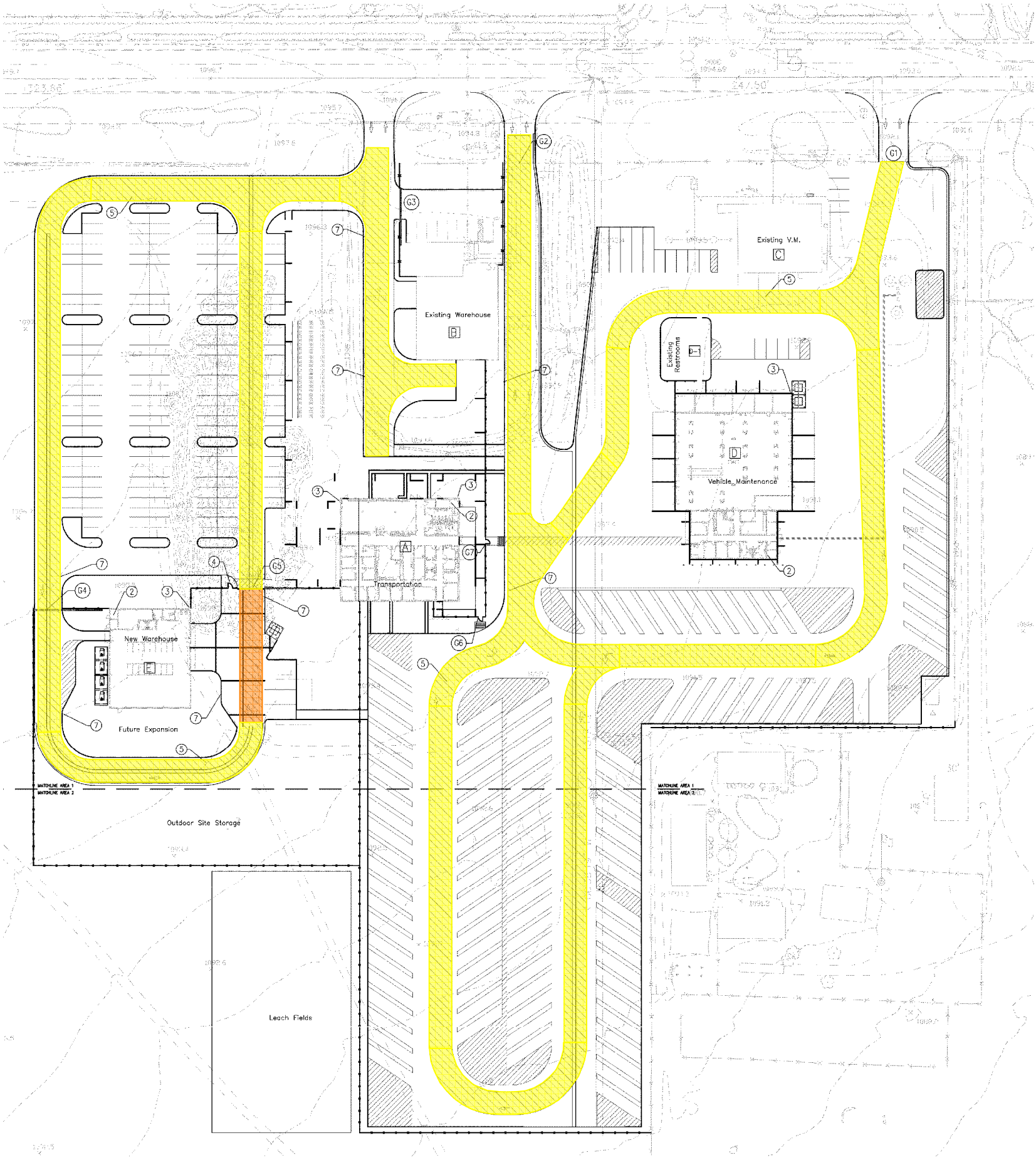
EMERGENCY ACCESS PLAN
LITCHFIELD ESD
SUPPORT SERVICES FACILITIES

EAP1.1

30-15119-00
June 29, 2015

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Architecture Engineering Planning Interiors
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**EMERGENCY
ACCESS PLAN**
SCALE: 1" = 50'-0"
NORTH
0 25 50 100
SCALE: 1" = 50'-0"



GATE SCHEDULE						
GATE	TYPE	KNOX EQT.	MANUAL/ AUTOMATIC	PANIC HARD- WARE	HARD- WARE	DETAIL
G1	EXISTING CHAIN LINK GATE TO REMAIN	-	MANUAL	NO	XX	
G2	EXISTING CHAIN LINK GATE TO REMAIN	BOX	MANUAL	NO		
G3	CHAIN LINK VEHICLE ROLLING GATE 24'x8' SINGLE GATE	NONE	MANUAL	NO		
G4	CHAIN LINK VEHICLE ROLLING GATE 24'x8' SINGLE GATE	PADLOCK	MANUAL	NO		32/AS2.1
G5	CHAIN LINK VEHICLE ROLLING GATE 24'x8' SINGLE GATE	PADLOCK	MANUAL	NO		32/AS2.1
G6	CHAIN-LINK PEDESTRIAN GATE. 4'x8' SINGLE GATE	NONE	MANUAL	NO		32/AS2.1
G7	CHAIN-LINK PEDESTRIAN GATE. 4'x8' SINGLE GATE	NONE	MANUAL	NO		32/AS2.1

BUILDING IDENTIFICATION LETTERS

A REFER TO ARCHITECTURAL PLANS FOR SIGN
DIMENSIONS, MATERIALS, MOUNTING LOCATIONS AND
MOUNTING DETAIL.

- Concrete Paving 2,354 SF
- Asphalt Paving 9,583 SY

LEGEND NOTES

- FIRE HYDRANT
- FIRE RISER
- BUILDING IDENTIFICATION LETTERS - MOUNTED IN VISIBLE
LOCATIONS ON ABOVE ENTRY DOORS. SEE ARCH. BUILDING
ELEVATIONS
- FDC. SEE CIVIL PLANS
- FIRE LANE / DRIVE AREA (HATCHED ZONE)
- ROUTE OF BUILDING EGRESS. EXIT DISCHARGE AREA. (DASHED
LINE)
- FIRE LANE SIGN AS PER MUNICIPAL STANDARDS

GENERAL NOTES

- COMPLY WITH: 2006 IBC SECTION 1024.6 "UNOBSTRUCTED"

EMERGENCY ACCESS PLAN
LITCHFIELD ESD
SUPPORT SERVICES FACILITIES

EAP1.1

30-15119-00
June 29, 2015

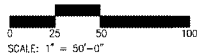
DLR Group
Architecture Engineering Planning Interiors

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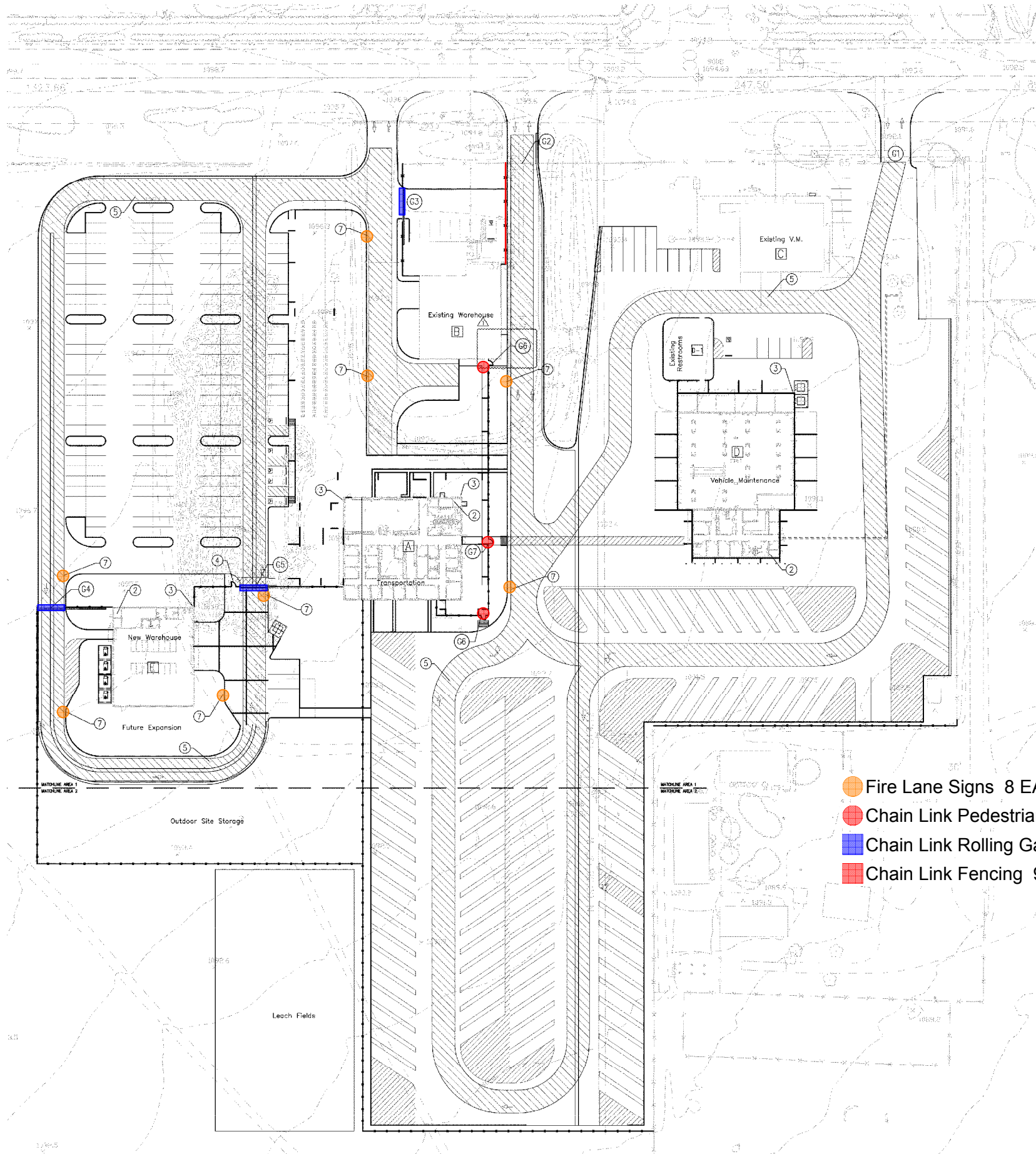


EMERGENCY
ACCESS PLAN

SCALE: 1" = 50'-0"



\\net\projects\16-07-15-ADD-1\16-07-15-ADD-1.dwg - EAP1-0 EMERGENCY ACCESS PLAN.dwg
JUL 15, 2016 4:43pm



- Fire Lane Signs 8 EA
- Chain Link Pedestrian Gate, 4' x 8' (G6 + G7) 3 EA
- Chain Link Rolling Gates, 24' x 8' (G3+ G4 + G5) 3 EA
- Chain Link Fencing 90 LF

GATE SCHEDULE						
GATE	TYPE	KNOX EQT.	MANUAL/ AUTOMATIC	PANIC HARD- WARE	HARD- WARE	DETAIL
G1	EXISTING CHAIN LINK GATE TO REMAIN	—	MANUAL	NO	XX	
G2	EXISTING CHAIN LINK GATE TO REMAIN	BOX	MANUAL	NO		
G3	CHAIN LINK VEHICLE ROLLING GATE 24'x8' SINGLE GATE	NONE	MANUAL	NO		36/AS2.1
G4	CHAIN LINK VEHICLE ROLLING GATE 24'x8' SINGLE GATE	PADLOCK	MANUAL	NO		36/AS2.1
G5	CHAIN LINK VEHICLE ROLLING GATE 24'x8' SINGLE GATE	PADLOCK	MANUAL	NO		36/AS2.1
G6	CHAIN-LINK PEDESTRIAN GATE. 4'x8' SINGLE GATE	NONE	MANUAL	NO		32/AS2.1
G7	CHAIN-LINK PEDESTRIAN GATE. 4'x8' SINGLE GATE	NONE	MANUAL	NO		32/AS2.1

BUILDING IDENTIFICATION LETTERS

A REFER TO ARCHITECTURAL PLANS FOR SIGN
DIMENSIONS, MATERIALS, MOUNTING LOCATIONS AND
MOUNTING DETAIL.

- ### LEGEND NOTES
1. FIRE HYDRANT
 2. FIRE RISER
 3. BUILDING IDENTIFICATION LETTERS — MOUNTED IN VISIBLE
LOCATIONS ON ABOVE ENTRY DOORS. SEE ARCH. BUILDING
ELEVATIONS
 4. FDC. SEE CIVIL PLANS
 5. FIRE LANE / DRIVE AREA (HATCHED ZONE)
 6. ROUTE OF BUILDING EGRESS. EXIT DISCHARGE AREA. (DASHED
LINE)
 7. FIRE LANE SIGN AS PER MUNICIPAL STANDARDS

GENERAL NOTES

1. COMPLY WITH: 2006 IDC SECTION 1024.6 "UNOBSTRUCTED"

EMERGENCY ACCESS PLAN LITCHFIELD ESD SUPPORT SERVICES FACILITIES

EAP1.1

7/15/16 ADD-01

30-15119-00
June 29, 2015

ATTACHMENT L3 TO
ADDENDUM NO. ADD-1
DATED JULY 15, 2016

**EMERGENCY
ACCESS PLAN**

SCALE: 1" = 50'-0"

0 25 50 100
SCALE: 1" = 50'-0"

DLR Group
Architecture Engineering Planning Interiors

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